Saginaw Chippewa Indian Tribe of Michigan's Recommitment to the Earth



October 12, 2012

Nibokaan Cemetery

Isabella Reservation, Mt. Pleasant, Michigan

REPATRIATE:

to restore or return to the country of origin, allegiance, or citizenship The Native American Graves Protection and Repatriation Act (NAGPRA) was passed in 1990 The Ziibiwing Cultural Society (Ziibiwing Center of Anishinabe Culture & Lifeways) has been working diligently on behalf of the Saginaw Chippewa Indian Tribe of Michigan since 1993 to repatriate our ancestors and their associated funerary objects The Saginaw Chippewa Indian Tribe of Michigan reburied the remains of 125 ancestors and 219 associated funerary objects on October 12, 2012 Prior to 1901, ancestral individual was donated to the Robert S. Peabody Museum of Archaeology in Andover, Massachusetts A small delegation from the Saginaw Chippewa Indian Tribe drove to Andover on October 7-9, 2012 to retrieve the ancestor for reburial



124 individuals and their 219 associated funerary objects came from the University of Michigan The Transfer of Possession document signing between the University of Michigan and the Saginaw Chippewa Indian Tribe of Michigan took place on October 11, 2012 at 3pm in the Kipke Campus Safety Building The 125 ancestors were kept in 9,360 boxes which contained **103,801** individual fragmented remains – the boxes were carefully emptied and the splintered remains were placed in cloth & cedar bundles This process at the Ziibiwing Center took many community volunteers and hours to complete – the ancestors and associated funerary objects were prayed for & feasted in a traditional manner Mt. Pleasant and Shepherd Public High Schools released IIth and 12th grade Anishinabe students for the day to assist and witness the repatriation The newly-formed Saginaw Chippewa Men's Society assisted with the reburial



The ancestors and their associated funerary objects were walked 2 miles from the Ziibiwing Center to the Nibokaan Cemetery on the Isabella Reservation for their Recommitment to the Earth Ceremony





The Nibokaan Cemetery was established in 1995 for the explicit purpose of reburying repatriated Native American ancestral remains and associated funerary objects



Honored guests included: Dennis Banks Paul Collins

Great Lakes Spiritual Leaders: Eddie Benton-Banai George Martin Duncan Standing Rock Sr. Alvin Windyboy



This effort was accomplished in collaboration with the 12 Federally-recognized Tribes & 2 State Historic Tribes of Michigan; and the Chippewa Cree Tribe of the Rocky Boy's Reservation of Montana & Sokaogan Chippewa Community of Wisconsin





Prior to this repatriation, the ancestors were excavated, kept in boxes on shelves, used as specimens of study, and photographed – all in the name of "science"







More work needs to be done....

Today there are still **hundreds** of Anishinabe ancestors & their associated funerary objects at the University of Michigan Nationally it is estimated that there are over 180,000 Native American ancestors still being held in various universities, museums, private collections, and other repositories Globally the number of our ancestors who were boxed-up and shipped to other countries is UNKNOWN Since October 2012, Ziibiwing has repatriated, or assisted in the repatriation of, nearly 350 ancestors and hundreds of their associated funerary objects



This presentation was brought to you by the Saginaw Chippewa Indian Tribe of Michigan's Public Relations Department & Ziibiwing Cultural Society (Ziibiwing Center of Anishinabe Culture & Lifeways)

> Photos by Marcella Hadden, Niibing Giizis Studio

MEGWETCH.